

ELECTED OFFICE BEARERS

PRESIDENT <i>Bob Clothier</i>	<i>9583 8064</i>
VICE PRESIDENTS <i>John Howard</i> <i>Ian Rolfe</i>	<i>9544 7754</i> <i>0418 560 662</i>
SECRETARY <i>Annette James</i>	<i>9521 9140</i>
TREASURER <i>Margaret Edwards</i>	<i>9568 2128</i>
COMMITTEE <i>Anthony Fowler</i> <i>Greg Earl</i> <i>Frank Pisani</i>	<i>9555 7873</i> <i>9583 5677</i> <i>9557 7253</i>
APPOINTED OFFICERS	
MEMBERSHIP CO-ORDINATOR <i>John Chapman</i>	<i>9551 2942</i>
COMPETITION STEWARD <i>Mick Fagan</i>	<i>9532 2311</i>
PROJECTOR OPERATORS <i>Peter Calder</i> <i>John Chapman</i>	<i>9584 8637</i> <i>9551 2942</i>
CATERING OFFICER <i>Phyllis Hall</i>	<i>9584 1661</i>
WEBMASTERS <i>Peter Lawrence</i> <i>Alfred Zommers</i>	<i>0422 690 533</i> <i>0414 336 234</i>
PROJECTED IMAGE CO-ORDINATOR <i>Peter Calder</i>	<i>9584 8637</i>
INTERCLUB & OVERSEAS EXHIBITION CO-ORDINATOR <i>Bronwen Casey</i>	<i>9589 1914</i>

The above list of officers is effective from the Annual General Meeting, March 2012

SOUTHERN SUBURBS PHOTOGRAPHIC SOCIETY INC.

WE OFFER

Competitions in all aspects of photography:
Colour and Monochrome Prints
Small Prints and Digital Projected Images
Presentations and Demonstrations by
Guests and Members
Photographic and Social Outings
Including 2 weekends away
A Skills Development Group is run for novices
and others on the second Tuesday of each
month from February to September starting at
7.45 pm
Covering a different topic each month

INTRODUCTORY COURSE TO DIGITAL PHOTOGRAPHY

This course will run for three weeks starting in
May and will include all technical aspects of
Digital photography
Dates will be confirmed later.

AN ADVANCED COURSE

This course is conducted by Ian Rolfe, professional
photographer and will be run over a period of six
weeks commencing June 20th. This course
concentrates on the application of photography
in particular, to landscape subjects

ANNUAL SUBSCRIPTIONS

Individual Members \$50
Joint Members \$75
Juniors and Pensioners \$25
Nightly Meeting Fee \$ 2

SYLLABUS 2012



SOUTHERN SUBURBS PHOTOGRAPHIC SOCIETY INC. REG. NO.A0017106J

Meetings are held at:

St Matthew's Anglican Church Hall
Cnr. Nepean Hwy & Park Road
CHELTENHAM
Melway Map 86 J1
Entrance in Nepean Hwy
(Next to Cheltenham Police Station)
Postal Address: *PO Box 1360 Moorabbin. 3189*

Website: www.ssps-photographicclub.org.au

Email: ssps@ssps-photographicclub.org.au

Meeting are held on the **FIRST** and **THIRD**
Tuesdays of each month starting at 8.00 PM
(Except in November when meetings are on the
second and third Tuesday)

A skills Development night is held on the second
Tuesday

Membership is open to all persons interested in
photography whether they are advanced workers
or novices

Visitors are particularly welcome.

SYLLABUS
November 2011 to December 2012

**SOUTHERN SUBURBS
PHOTOGRAPHIC SOCIETY INC.**

SUBJECT DEFINITIONS

NOVEMBER 2011

8th Entries for Best Prints/Projected Images of the Year.

Studio Session

15th (Last Meeting at Scout Hall, Highett)

Epson Presentation by Kayell Australia

DECEMBER 2011

St Matthew's Anglican Church Hall.
Cnr. Nepean Hwy /Park Rd. Cheltenham

6th Judging of Best Prints/ Projected Images of the Year

12th Christmas Party and Presentation Night at Highett RSL. Melway Map 77 F9

JANUARY 2012

17th Informal Competition for "TRAVEL"

FEBRUARY 2012

7th Entries due for "OPEN" Competitions

21st Judging of Monthly Competitions

TBA Outing

MARCH 2012

*6th **ANNUAL GENERAL MEETING***

Entries due for "MOTION" Competitions

20th Judging of Monthly Competitions

25th Closing Date for VAPS Interclub

TBA Small Prints Interclub Meeting

APRIL 2012

3rd Entries due for "LANDSCAPE/SEASCAPE" Competitions

17th Judging of Monthly Competitions

MAY 2012

1st Entries due for "CURVES" Competitions

15th Judging of Monthly Competitions

19-20 VAPS Conference at Ballarat

JUNE 2012

5th Entries due for "OUTDOOR PORTRAIT"

19th Judging of Monthly Competition

JULY 2012

3rd Entries due for "NATURE"

17th Judging of Monthly Competitions

AUGUST 2012

*7th Entries due for "PHOTOJOURNALISM-
SOCIAL DOCUMENTARY"*

21st Judging of Monthly Competitions

24th Doncaster/Berwick Interclub at Doncaster

SEPTEMBER 2012

4th Entries due for "OPEN" Competitions

18th Judging of Monthly Competitions

OCTOBER 2012

2nd Essendon Interclub at SSPS

Entries due for "ARCHITECTURE"

16th Judging of Monthly Competitions

NOVEMBER 2012

13th Entries for Best Prints/Projected Images of the Year

20th In-house Workshop or Presentation

DECEMBER 2012

4th Judging of Best Prints/ Projected Images of the Year

11th Christmas Party and Presentation Night

January - TRAVEL

An image which depicts moving from one place to another and places and subjects of interest seen during travel.

February – OPEN

March – MOTION

An image depicting motion of any moving object

April – LANDSCAPE/SEASCAPE

An image featuring natural scenery

Trees, people or buildings may be included but must not dominate the image

SEASCAPE An image in which the sea or waves predominate or an image of natural coastal scenery.

Boats or other items of marine interest may be Include

May – CURVES

An Image where a curve or series of curves is evident in the image. The curve can be manmade or appearing naturally

June - OUTDOOR PORTRAIT

An outdoor image of a person[s] which may range from a head to a full-length study and which may include accessories and backgrounds in character with the subject. Outdoors only with no artificial lighting or flash

July – NATURE

An image depicting animals, birds, insects in the wild or in captivity but excluding domesticated animals

August – PHOTO JOURNALISM & SOCIAL DOCUMENTARY

A record of any event which tells a story

September – OPEN

October – ARCHITECTURE

An image depicting a building, bridge or other construction, new or old or part thereof.

Falling down country shacks etc. are excluded